



# GOVERNMENT GENERAL DEGREE COLLEGE SALBONI

GOVERNMENT OF WEST BENGAL

*Office of the Principal*

P. O. BHIMPURDIST. PASCHIM MEDINIPURPIN 721516

Website: [www.salbonigovtcollege.org](http://www.salbonigovtcollege.org) :: E-mail: [salboni\\_college@mail.vidyasagar.ac.in](mailto:salboni_college@mail.vidyasagar.ac.in)

Memo No: 177/Tender Notice

Date: 29/07/2024

## NOTICE INVITING TENDER

The Officer-in-Charge of Government General Degree College Salboni invites sealed tender for the below mentioned work.

### TENDER DOCUMENT FOR COLLEGE CANTEEN 2024-2025


Sub: Awarding of Canteen Contract for the period of 1 Year from the date of contract.

Sir/Madam,

Please find enclosed herewith the tender documents for running of Canteen at Government General Degree College Salboni. Tender duly filled, signed and stamped in sealed cover addressed to the Officer-in-Charge, Government General Degree College Salboni, PO – Bhimpur, PS – Salboni, Dist – Paschim Medinipur, PIN- 721516 by 2:00 PM on 07.08.2024.

In case of any query or clarification related to location, space etc., please visit the college.

**(PLEASE SUBMIT ALL THE PAGES CONTAINED IN THIS DOCUMENT ANNEXURE I, & II DULY SIGNED AND SEALED)**

  
Officer-in-Charge  
Govt. General Degree College Salboni



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Memo No: 177(1)/Tender Notice

Date: 29/07/2024

## Terms and Conditions:

1. The college authority will provide the space only, the other infrastructure including electricity such as furniture, drinking water facility will be borne by the selected firm.
2. Canteen will run all working days and shall remain open during such hours as may be decided by the college authority.
3. The quality of the raw materials to be used for preparation of food in the college canteen should be of highest standard and fresh.
4. The fuel to be used for cooking will only be LPG and shall be arranged by the contractor. The contractor should have valid commercial connection in its name.
5. The contractor must possess the requisite valid license issued by the competent authority for carrying out the business and shall be responsible for complying all laws pertaining with the services.
6. The contractor should keep the staff canteen complex clean. If, at any point of time, the canteen and its premises are found to be unclean, the contractor shall be held responsible and action deemed fit shall be taken by the competent authority.
7. Selection will be done on the basis of number of least quote, item wise in food item.
8. The contract/Agreement with selected firm will be for one year and may extended on scrutiny of service. The decision of tender selection committee in this respect will be final.
9. Annexure –I and Annexure – II should be filled up by the contractor with his application. .
10. For details you may visit our College Website - <https://salbonigovtcollege.org/>

  
Dr. Shantanu Dhar  
Officer-in-Charge

Government General Degree College Salboni

Officer-in-Charge  
Govt. General Degree College Salboni

Memo No: 177 (2) / Tender Notice

Date: 29/07/2024

Copy forwarded for information and taking necessary action to:

1. College Website.
2. College Notice Board.
3. Wall of PNB, Bhimpur.
4. Wall of Post Office, Bhimpur.



**Dr. Shantanu Dhar**

Officer-in-Charge

Government General Degree College Salboni

Officer-in-Charge  
Govt. General Degree College Salboni

**ANNEXURE-1**

**Tender form to be submitted by the Tenderer**

1. NAME OF THE FIRM:
2. ADDRESS:
3. CONTACT NO:
4. REGISTRATION LICENCE NO: ( Trade Licence and Food Licence)  
(COPY OF LICENCE ISSUED BY THE LOCAL AUTHORITY SHOULD BE ATTACHED)
5. PAN NO:..... (COPY TO BE ENCLOSED)
6. GST NO:..... (COPY TO BE ENCLOSED)
7. YEAR OF ESTABLISHMENT:
8. CONTRACTS EXECUTED TILL DATE: (EXPERIENCE)  
(NATURE THERE OF: GOVT./SEMI GOVT/ PRIVATE  
PLEASE GIVE DETAILS OF CONTRACTS EXECUTED IN A SEPARATE SHEET, ALONG WITH DOCUMENTARY PROOF IF ANY  
THEREOF)
  - i)
  - ii)
  - iii)
  - iv)
9. PRESENT ASSIGNMENT IN HAND: GOVT / SEMI-GOVT / PRIVATE
  - i)
  - ii)
  - iii)
  - iv)

ALL THE ITEMS AND CONDITIONS, AS MENTIONED IN THE TENDER FORM ARE ACCEPTABLE TO ME / US.

Date:

Signature of the Contractor with Stamp



## ANNEXURE-II

CANTEEN FOOD ITEMS AS PER REQUIREMENTS

Name of item	Item details	Rate (should be filled up by the tenderer)
Veg-Meal	Rice (100 gm)+ Dal (one bowl)+ One fry (one bowl)+ Two veg (each one bowl) + Chatni (25 gm)	
Non-Veg-Meal	Rice (100 gm)+ Dal (one bowl)+ One fry (one bowl)+ One veg (one bowl)+One pc fish/curry (75 gm)+Chatni (25 gm)	
Chicken	Full plate (200 gm)	
Chicken	Half plate (100 gm)	
Mutton	Full plate (200 gm)	
Mutton	Half plate (100 gm)	
Alup Chop	Per pc. (30 gm)	
Singara	Per pc. (30 gm)	
Vegetable Chop	Per pc. (30 gm)	
Beguni	Per pc. (20 gm)	
Baked Rice (Muri)	50 gm	
Cake (Bapuji)	Per pc.	
Boiled Egg	Per pc.	
Omelette	Per pc.	
Banana	Per pc.	
Bread (1/2 pound)	Per pc.	
Bread (1 pound)	Per pc.	
Ghugni	Per plate (30 gm)	
Alur Dom	Per plate (30 gm)	
Chanachur	Per plate (30 gm)	
Roti (Handmade)	Per pc.	
Tea	Per cup	
Coffee	Per cup	
Biscuits	Per pc.	
Chowmin (Egg)	Per plate	
Chowmin (Veg)	Per plate	
Cold drinks	Per pc.	
Rasogulla	Per pc.	
Dahi	Per cup (100 gm)	
Kachuri	Per pc.	

**N.B. – All the items as mentioned above will be changed at any time**

Date:

Signature of the Contractor with Stamp