

**GOVERNMENT GENERAL DEGREE COLLEGE SALBONI**  
**DEPARTMENT OF ENGLISH**

**NOTICE**

Cir. No. 01

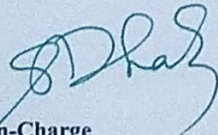
Date: 02.01.2025

This is to notify the students of 2<sup>nd</sup> Semester that the **External Practical Examination for the SEC 02 (under CCFUP-NEP) paper of English (Honours and MDP) will be held on 17<sup>th</sup> January 2025**. For the examination students have to prepare a project book, guidelines for which are given below, and complete a viva-voce examination based on the project.

**Project Guidelines:**

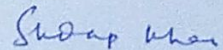
1. Each student has to choose a sonnet of William Shakespeare, approved by the departmental faculty, and prepare a phonetic transcription of the chosen sonnet for the project book.
2. **Cover Page:** The cover page must include the following details:
  - o University Roll Number and Registration Number
  - o Title of the Project: *Phonetic Transcription of Shakespeare's Sonnet No. [Number]*
  - o Year, Session, and Semester
3. **Structure of the Project Book:** The project book should follow this order:
  - o **Index:** List of the contents with page numbers.
  - o **Acknowledgment:** Acknowledging the resources or guidance received in preparing the project.
  - o **Declaration:** A statement by the student declaring the originality of the work, countersigned by the supervising faculty.
  - o **Introduction:** Brief introduction to phonetic transcription, the poet, William Shakespeare, and the chosen sonnet.
  - o **Text of the Sonnet:** Provide the original text of the chosen sonnet.
  - o **Phonetic Transcription:** Transcribe the sonnet text into phonetic symbols (IPA).
  - o **List of Works Consulted:** Mention all resources referred to during the preparation of the project.
4. **Formatting and Presentation:**
  - o The project should be hand-written by the student on A4-sized papers.
  - o The pages must be stapled together in order.
  - o The completed project should be submitted in a transparent channel file.
5. **Submission Deadline:**
  - o The project must be submitted at the Department of English by **15<sup>th</sup> January 2025**. Late submissions will not be entertained.

Students are advised to consult **Sudeep Khan, Assistant Professor**, for guidance and clarification during the preparation of the project.



**Officer-in-Charge**

**Government General Degree College, Salboni**



**Head**

**Department of English**